



# Wine Country Water Works Association

May 10, 2012

Newsletter

## President's Message

Paul Harris, Golden State Water Company

Dear Members and Associates,

It's finally starting to feel like spring. It seems to have arrived late this year, but I don't think anyone will complain about the rainfall accumulations over the past couple of months. The rainfall totals were looking very bleak as we headed into March, but Mother Nature came through once again. Now it's time we get all of our ducks in a row for the hot summer months ahead.

Our March training event in Lake County was very well attended. I would like to give a big *thank you* to our trainers: Richard Vierra with Water Opcert School, Brandy Hancocks and John Spitler with Golden State Water Company, and Ronald Smith with United States Fish & Wildlife Service. The presentations were informative and well received by all in attendance.

Don't forget to sign up for our 26<sup>th</sup> Annual Trade Show and Training Symposium on June 20<sup>th</sup> at the Villa Chanticleer in Healdsburg. We have a great day lined up with 3 tracks of training, awards, scholarships and dozens of vendors on hand to show you the latest and greatest in the water industry. I should also mention the BBQ lunch is the best around. Registration forms are attached and available on our website at [www.wcwwa.org](http://www.wcwwa.org).

The transition onto our new software continues to move forward and is nearly complete. This time staking process would not be possible without the diligent efforts of our Secretary, Hilary Richards. I would like to personally thank her and the rest of the Board for their hard work as we take WCWWA to the next level. I would also like to mention that we have a couple of vacancies on our Board (hint, hint). So, if you would like to join our team we welcome you with open arms. We can be reached at [winecountywwa@yahoo.com](mailto:winecountywwa@yahoo.com) or give us a call at (707) 570-2807.

I look forward to seeing everyone in Healdsburg on June 20<sup>th</sup>.

Paul O. Harris III, WCWWA President

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# 2012 Upcoming Events

## Sonoma County

June 20th- 26th Annual Symposium & Full Day of Training in Healdsburg

## Mendocino County

September (TBA)- Full Day of Training

## Napa County

December (TBA)- Full Day of Training

## ATTENTION!!!

WCWWA Has a New Website! Go check it out!

[www.wcwwa.org](http://www.wcwwa.org)

## 2012 WCWWA Board Members

<b>President:</b>	Paul Harris, Golden State Water Company
<b>Vice President:</b>	Russ Van Voorhis, Veteran's Home of California
<b>Secretary:</b>	Hilary Richards, National Meter & Automation
<b>Treasurer:</b>	Kathy Richards, National Meter & Automation
<b>Board Member:</b>	Vacant
<b>Board Member:</b>	Vacant
<b>Lake County Representative:</b>	Vacant
<b>Mendocino County Representative:</b>	Vacant

## Additional Board Members Needed!!

Interested in being on the **Wine Country Water Works Board of Directors?**  
Please let us know!

WineCountryWWA@yahoo.com  
(707) 570-2807

# Under the Big Top

## 26th Annual WCWWA Trade Show & Training Symposium



Thursday June 20, 2012

Villa Chanticleer  
1248 N. Fitch Mountain Road  
Healdsburg, CA



### Vendors

This is a great opportunity to directly market your products or services to hundreds of professionals in the water industry!

### Agency

Chance to earn up to 4.5 contact hours.

### Members

Great fun, food and prizes!

## Two raffles throughout the day!

\*All proceeds support our WCWWA Scholarship Fund\*

### Proposed Training Topics

Final training schedule will be distributed once confirmed

- NCIRWMP Funding Program Introduction & Computer Lab
- Nitrate, Arsenic and Iron / Manganese Treatment
- Water Chemistry as Related to Treatment Processes
- Regulatory Update, Emergency Response Plans, Operations Plans
- Invasive Species - Early Detection, Prevention, and Rapid Response
- Backflow Basics
- Sampling Procedures, Containers & Preservatives
- Excavation & Trench Safety
- Water Loss Management: Squelching Leaks & Promoting Profits

### Participation Pays!

Be sure to nominate your colleagues for our annual awards ceremony. Information included in this packet. Your name will be entered in a special drawing to win a \$25 Visa gift card.

Up to \$1,000 in scholarships will be awarded at the Symposium each year.

This packet includes information on how to qualify.



# 26th Annual WCWWA Trade Show & Training Symposium



## Vendor Registration Form

**Wednesday June 20, 2012**

**Villa Chanticleer**

1248 N. Fitch Mountain Road

Healdsburg, CA

Set-up starts at 7:15 a.m.

Registration starts at 8:00 a.m.

Your 2012 WCWWA Board Members are here to  
serve you!

Please contact us with any  
questions or comments.

WineCountryWWA@yahoo.com

(707) 570-2807

Company Name: \_\_\_\_\_

Participant Name(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Description of materials or services being exhibited: \_\_\_\_\_

We will try to accommodate any special needs: \_\_\_\_\_

**\*\*Payment and registration  
due by June 6, 2012\*\***

\*Late Registration Fee: Add \$50 if after June 6, 2012\*

Preferences

- Inside Table
- Outside Table
- Equipment Display Area
- Electricity
- Parking Lot- no electricity

**Members:**

1 Table: \$250.00\* (incl. 1 lunch ticket) \$ \_\_\_\_\_  
 2 Tables: \$450.00\* (incl. 2 lunch tickets) \$ \_\_\_\_\_  
 Add'l Lunch Tickets: \$30/pp x \_\_\_\_\_ = \$ \_\_\_\_\_

**Non-Members (Includes 2011 Membership Dues):**

1 Table: \$275.00\* (incl. 1 lunch ticket) \$ \_\_\_\_\_  
 2 Tables: \$475.00\* (incl. 2 lunch tickets) \$ \_\_\_\_\_  
 Add'l Lunch Tickets: \$30/pp x \_\_\_\_\_ = \$ \_\_\_\_\_

**Scholarship Donation:**

- Please purchase a raffle prize on behalf of my company for the enclosed amount: \$ \_\_\_\_\_
- I will bring a raffle prize (check here) \_\_\_\_\_

**Total amount enclosed: \$ \_\_\_\_\_**

**Please send checks payable to:  
WCWWA  
PO Box 3475  
Santa Rosa, CA 95402**

**View our website & pay  
online @ [www.wcwwa.org](http://www.wcwwa.org)**

# Wine Country Water Works Association

## 26th Annual Trade Show & Training Symposium



**Wednesday June 20, 2012**

**Villa Chanticleer**

1248 N. Fitch Mountain Road  
Healdsburg, CA

Registration starts at 8:00 a.m.

**\$45\* per person includes:** Fantastic BBQ lunch, vendor displays and all day training seminars with an opportunity to earn up to **4.5 Contact Hours!!**

**Payment and registration due by 6/13/2012**

Agency Name: \_\_\_\_\_  
 Main Contact: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Main E-Mail Address: \_\_\_\_\_

**\*\$70 Non-Member price includes one year membership**

Attendee Name <small>(attach additional paper if needed)</small>	E-Mail <small>(used to assign individual membership numbers)</small>	Member \$45	Non-Member* \$70
<b>Total payment included with registration:</b>		\$	

Email: [WineCountryWWA@yahoo.com](mailto:WineCountryWWA@yahoo.com)  
 Website: [www.WCWWA.org](http://www.WCWWA.org)  
 Address: PO Box 3475, Santa Rosa, CA 95402  
 Phone: 707.570.2807  
 Fax: 707.575.3786

**Additional information regarding training topics, scholarships, award nominations and more are included in the May 2012 newsletter.**

## **Wine Country Water Works Association Annual Awards– Category Descriptions**

### **SMALL SYSTEM OF THE YEAR (<3,300 population)**

The water system must have at least one current member, have less than 1000 connections, and be located within Lake, Mendocino, Napa or Sonoma Counties.

### **LARGE SYSTEM OF THE YEAR (>3,300 population)**

The water system must have at least one current member, have 1000 connections or more, and be located within Lake, Mendocino, Napa or Sonoma Counties.

### **MANAGER OR SUPERVISOR OF THE YEAR**

The candidate must be a current member of WCWWA and must be employed by a water utility as a Manager or Supervisor.

### **OPERATOR OR OPERATOR IN TRAINING OF THE YEAR**

The candidate must be a current member of WCWWA and must be employed as an operator or operator in training with direct responsibility for water quality. The candidate may be employed as an O.I.T. or hold a grade 1 or higher license.

### **SERVICE PERSON OF THE YEAR (INCLUDES VENDORS, SUPPLIERS, CONSULTANTS, ENGINEERS)**

The candidate must be a current member of WCWWA and provide services, goods and exceptional support to other members of WCWWA.

### **JACQUE PEACOCK AWARD FOR SERVICE & COMMITMENT**

The candidate must be a current or past member who has demonstrated years of exemplary service to WCWWA and the water utility field.

### **MOST CREATIVE SOLUTION**

The candidate must be a, or the organization must have at least one current member. The candidate will be evaluated on the application of nontraditional thoughts or processes in reaching a beneficial solution. Creative solutions in the categories of operations, maintenance, management, finance, engineering, and safety (be creative here) will all be considered.

### **METER READER OF THE YEAR**

The candidate must be a current member of WCWWA and show a dedication to the water utility field. The candidate may be evaluated on customer service, accuracy and interaction with fellow staff.

### **MAINTENANCE PERSON OF THE YEAR**

The candidate must be a current member of WCWWA and show a dedication to the water utility field in the maintenance of water utility facilities and/or equipment. The candidate may have primary duties on a field crew or in a maintenance shop.

### **SAFETY ORIENTED PERSON OF THE YEAR**

The candidate must be a current member of WCWWA and show a dedication to the application of safety practices and principles in the water utility field.



# Wine Country Water Works Association 2012 Award Nomination Form

- |  |   |
|--|---|
| <input type="checkbox"/> Small System of the Year          | <input type="checkbox"/> Jacque Peacock Award               |
| <input type="checkbox"/> Large System of the Year          | <input type="checkbox"/> Most Creative Solution             |
| <input type="checkbox"/> Manager or Supervisor of the Year | <input type="checkbox"/> Meter Reader of the Year           |
| <input type="checkbox"/> Operator or OIT of the Year       | <input type="checkbox"/> Maintenance Person of the Year     |
| <input type="checkbox"/> Service Person of the Year        | <input type="checkbox"/> Safety Oriented Person of the Year |

Date: \_\_\_\_\_

Nominee: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Position of Nominee: \_\_\_\_\_

Years in Position: \_\_\_\_\_

Name of Nominator: \_\_\_\_\_

Nominator's Position: \_\_\_\_\_

Nominator's Phone Number: \_\_\_\_\_

Please attach a description on why this person, company or system is deserving of the award they have been nominated for. Consideration of awards will be weighted on achievements, safety, education, responsibilities, contribution to WCWWA and other pertinent information provided.

**Return this form to WCWWA by June 1st to be eligible for the 2012 awards ceremony on June 20th.**

Please send this form and an attached explanation to:

WCWWA, PO Box 3475

Santa Rosa, CA 95402

Questions?

WineCountryWWA@yahoo.com

707-575-2807

## \$25 RAFFLE PRIZE!

By filling out this form, you are entering yourself into a special drawing for a \$25 Visa gift card. Need not be present to win.





## WINE COUNTRY WATERWORKS ASSOCIATION SCHOLARSHIP FUND PROGRAM CRITERIA

### Purpose:

It shall be the purpose of scholarship awards to foster further education, training, and development beyond high school in the general field of waterworks.

### Procedure:

1. The Board of Directors may authorize up to \$1,000.00 per year for scholarships and award up to this amount as determined by the Board.
2. The WCWWA Board Members review applications and select recipients.
3. Each Association member sponsoring a candidate shall submit that candidate's application for scholarship to the Scholarship Committee by June 15<sup>th</sup> for consideration during the current year. Scholarship to be awarded at the Symposium in June.
4. A candidate can only be awarded this scholarship a maximum of two (2) times.
5. The Association President shall notify award recipient once selected
6. Student must be a US Citizen and a legal resident of California for the last six (6) months.
7. Student must have maintained a 3.0 GPA during their junior and senior years in high school and a 3.0 GPA in any extended education.
8. Students with felony convictions or 2nd misdemeanor or drug offenses will not be considered.
9. Scholarships will be awarded to individuals wishing to increase their education and are currently enrolled in an accredited college or University.
10. In order to qualify, student needs to be sponsored by an existing member of the organization. To qualify as an "existing member," Sponsor must have paid for a 2011 membership.
11. Applications for scholarships shall include the following:
  - i. Name and address of the candidate
  - ii. Name and address of college, university or school to be attended
  - iii. Background information, i.e. schools attended, GPA, achievements, work experience, association or club memberships, career goals, internships
  - iv. Reason for the request, including any financial needs
  - v. Unofficial Transcripts
  - vi. A summary of how the coursework applies to the industry (1 page, double spaced)

### Application:

Please attach a separate sheet with all information to satisfy requirements in Section 11.

Applicant's Name: \_\_\_\_\_

High School/College: \_\_\_\_\_

Fall 2012 Class Level: \_\_\_\_\_

Applicant's Phone Number: \_\_\_\_\_

Return by June 15<sup>th</sup> 2012 to:  
WCWWA Scholarship Fund  
PO Box 3475  
Santa Rosa, CA 95402

Questions? 707-575-0700 or WineCountryWWA@yahoo.com





# Wine Country Water Works Association 2012 Membership Application

One application per person please!

Member Name: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Company/System Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail (required per person, see below): \_\_\_\_\_

Website: \_\_\_\_\_

\_\_\_\_\_ Check here if you would NOT like us to share your information.

Individual Membership \$25 \_\_\_\_\_

Individual Membership & Business Card Ad \$75 \_\_\_\_\_

Additional Donation to the 2012 Scholarship Fund \_\_\_\_\_

**Total Enclosed \$** \_\_\_\_\_

- Business Cards are posted on [www.wcwwa.org](http://www.wcwwa.org) and in our published newsletter.
- Please include your business card with the payment.
- Individual memberships only. Sorry, no group memberships.
- Memberships are good for 1 year from the date of payment.

## ATTENTION!!

WCWWA is implementing a new software program in Spring 2012 through a company called Wild Apricot. You will be receiving an email with your membership number and directions on how to sign-up. This is a free service available with your \$25 membership that will allow members to communicate through private forums with local water industry professionals. Information will be sent out to each member via email, so please fill out an individual form for each person! Contact Hilary Richards @ [WineCountryWWA@yahoo.com](mailto:WineCountryWWA@yahoo.com) with any questions.

Please send this form and check payable to:

WCWWA  
PO Box 3475  
Santa Rosa, CA 95402

[WineCountryWWA@yahoo.com](mailto:WineCountryWWA@yahoo.com)  
Ph: 707-570-2807  
Fax: 707-575-3786



Pay Online at:  
[www.wcwwa.org](http://www.wcwwa.org)

**Please send this form via fax, email or mail if paying online.**

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AWWA #03141  
C-36 CSL #698774

800-675-3569  
707-292-7623 cell  
707-823-7326 fax



**Wine Country Water Works Association**  
**PO Box 3475**  
**Santa Rosa, CA 95402**

**\* In an attempt to save paper we are only sending one newsletter to your company, even though more than one employee may be a member of WCWWA. Please share with your co-workers and anyone else who may be interested in our Association. Thank you.**